

# Application for Winter Weekend Workshop

February 8 - 10, 2008

To reserve your spot please send this completed application and non refundable \$130.00 deposit, made payable to Navarro River Music, to:

**Navarro River Music** P.O. Box 366 Mendocino CA 95460

**Application deadline: November 10, 2007.** Applications may be accepted after this date, space permitting.

**Balance of payment due:** December 15, 2007. Cancellation Policy: Your fees are refundable only if your place can be filled by someone on our waiting list. If you leave during the course of the camp due to illness or any other reason, fees cannot be refunded.

Name \_\_\_\_\_ Instrument \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

If this is your first time with us, how did you hear about Navarro River String Camp (please circle):

Friend / Teacher / Website / Strings Magazine / Music for the Love of It

Age group (please circle): 20 - 40 / 40 - 60 / 60 and over

**1) Tuition and all meals:** \$200.00

**2) Accommodations:**

a. **Lodges** (cabins with several bedrooms, bathrooms, and kitchen):

\_\_\_\_\_ \$90 per person for 2 nights, double occupancy

\_\_\_\_\_ \$122 per person for 2 nights, single occupancy (subject to availability)

b. **Rustic cabins** \$56 per person for 2 nights (two room sleeping cabins with separate bathhouse a short walk away); double rooms and a few singles available on a first come basis; please indicate your preference

\_\_\_\_\_ Double room      \_\_\_\_\_ Single room

Please indicate if there is someone with whom you would like to share a room in the lodges or rustic cabins: \_\_\_\_\_

Total 1) + 2) = \$ \_\_\_\_\_

Minus deposit \$130.00

Balance due December 15th \$ \_\_\_\_\_

Visit [www.wellspringrenewal.org](http://www.wellspringrenewal.org) for pictures of accommodations and more information about WellSpring.

\*\*\*Please continue on to page two of this application\*\*\*

Any Dietary Restrictions the *Wellspring* Kitchen should know about?

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If you have not played with us before, to help us place you in a group with players of similar ability, let us know a little about the following (Please use a separate piece of paper):

1. How long have you been playing?
2. Book and/or sections of books you are currently playing from:
3. Do you have experience playing in ensembles? Please describe:
4. For cellists and violists - what clefs do you read?
5. Any other pertinent information:

Name of string teacher \_\_\_\_\_

Teacher's E-mail \_\_\_\_\_ Teacher's Phone \_\_\_\_\_

If you have questions about your playing level and its appropriateness for the camp, please feel free to contact:

Marion Crombie 707.937.5083 marn@mcn.org.

Marcia Sloane 707.937.3342 pizzicato@pacific.net

**Navarro River String Camp** accepts applications on a first come first served basis, but does reserve the right to make decisions based on instrument and skill level.

**WAIVER OF LIABILITY:**

I hereby authorize the staff of Navarro River String Camp ("the Camp") to act for me according to their best judgment in any emergency requiring medical attention, and I hereby waive any claim that I may have against the Camp as a result of any activities that I participate in while at camp whether they are activities of the Camp or not. I release the Camp from any and all liability for any injuries of any kind, including but not limited to personal injuries, incurred while at camp, and release the Camp for any and all liability as a result of any lost or stolen property and for any illness that may occur while at the Camp. I have no knowledge of any physical impairment that would be affected by my participation in the camp program as outlined on the Navarro River Music website. By submitting this application, I also state that I am covered by my personal medical insurance policy. I have read, understand, and accept the terms of this waiver of liability form and further acknowledge that no oral representations concerning this document have been made to me as an inducement to signing this document. I agree to the financial arrangements stated above, and I have answered all the above questions on the application form to the best of my ability and believe my answers are true and correct.

**Applicant Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_